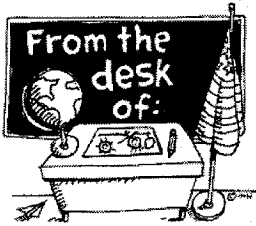


# Tri Lakes Community Center Gazette

7872 South County Road A, Superior, WI 54880

I am looking forward to working with everybody in support of promoting friendship and cooperation among the communities in the Tri Lakes area. As the TLCC president, I am committed to helping with the organization's activities and annual events. I am responsible and will be accountable to the membership. During 2017 and 2018 term, I hope to achieve G-R-O-W-T-H.



"G" is for greater numbers: I would like to focus on making more community connections to increase membership and expand involvement.

"R" is for recreation: The Tri Lakes area provides an environment conducive to year-round activities. Friends and families enjoy boating, swimming, fishing, snow shoeing, camping, and four wheeling (just to mention a few things). The TLCC can enhance this by bringing like-

minded individuals together in club sponsored activities and events. Let's continue to have fun, take care of and promote this beautiful recreational area.

"O" is for ownership: I feel when people take ownership success follows. There are many opportunities for talented and dependable people to step up and help with the TLCC's activities and annual events.

"W" is for welcoming: I would like to welcome new neighbors to become a part of the TLCC and renew relationships with people whose memberships have lapsed.

"T" is for teamwork: Together we can work toward common goals. Since there is no 'i' in the word teamwork, with trust and cooperation we can tackle various community issues with positive results. Together we have the skills and resources.

"H" is for helping: Hand in hand we can make valuable contributions that will have a significant impact on our families, friends, neighbors and the TLCC. Help us make connections that promote growth and a sense of community.

Sincerely,  
Kathy Lisdahl

## New upcoming Events/Programs

### Meat Raffles!!!!



**MEAT  
RAFFLE**

The Tri Lakes Community Center has a raffle license. This license now allows us to sponsor meat raffles to help with fundraising. On December 16th, the Next Bar & Grill hosted a meat raffle. raised \$418. Please watch the advertising on our Facebook page to find out when the next meat raffle will take place. We plan to hold a raffle once a month.

The community center

### Antique Road Show

The "Antique Road Show" is a new event taken from an old name. There's a need to try something different for the "Around the Lakes Rummage Sales" event in order to drum up some enthusiasm (buzzzz!!) for the area. Plans are in the infant stage and ideas are needed. One idea is to have some kind of antique appraisal, auction, etc of our (members/residents/everyone) antique treasures. In addition to individuals having rummage sales, the event would be held at the community center. How this event will take shape is up to all of us. We need your ideas. Think outside the box. All ideas will be considered. How this event takes shape is up to all of the community members in the Tri Lakes area. Please submit ideas to any board member for the February 15th monthly meeting. Help make this annual June event become bigger and better for the community.



### Scholarships!!!



The Tri Lakes Community Center now offers a scholarship for our members, their children or grandchildren. If you are interested please see the attached form at the end of this newsletter. The betting hole at the July 4th Tournament was successful enough to fund the scholarship for 2017. Thanks to all who participated in the July 4th golf tournament betting hole at Pattison Park Golf Course.

# BOARD OF DIRECTORS AND OFFICERS

2015 - 2017 Term – expires June 2017

Charles Dolsen (715) 399-2688  
 Dan Corbin (218) 390-0748  
 Jordith Sloan (715) 394-7490  
 Fran Van Ert (218) 590-4881

2016 - 2018 Term – expires June 2018

Sue Van Ert (715) 399-8290  
 Jeff Kantarik (218) 590-9962  
 Sandy Raymaond (218) 391-8108  
 Vacant

Officers

President Kathy Lisdahl  
 Vice President Pam Clark  
 Secretary Julie Kantarik  
 Treasurer Jay Hunger

Term expires

(715) 399-8282 June 2018  
 (715) 718-2211 June 2017  
 (218) 590-9962 June 2017  
 (715) 399-8977 June 2018

## NOMINATIONS

A nomination committee will be formed at the May meeting. Nominations will take place at the June meeting for the following board member and officer positions: four board members, V. President, Secretary, and a one-year term for Board Member due to a vacancy. Elections will be held at the July meeting. If you would like to nominate a member for one of these positions or become more involved yourself, please contact Kathy Lisdahl or any of the above listed board members. Thank you!

## TRI LAKES COMMUNITY CENTER MONTHLY MEETINGS

Meetings are held at the center on the third Wednesday of each month at 6pm. Discussing of and planning for annual events are always a part of the agenda. Please join us at the center to support the planning of these community events. We are always looking for volunteers! The community center needs participating membership to function effectively. Fresh faces and ideas are welcome and would help the community center out tremendously.

## NEW IDEAS?

We are looking for suggestions on what you the community members, would like to see more at the TLCC! Please send your ideas/suggestions to [trilakescc@gmail.com](mailto:trilakescc@gmail.com) or please call one of the board members or officers. You can also visit our website at [trilakescivicclub.org](http://trilakescivicclub.org).

*Remember to check us out on Facebook!*

**Simply search for “Tri Lakes” on your Facebook or click on the link on our website!**



### INTERESTED IN RENTING THE COMMUNITY CENTER FOR A SPECIAL EVENT?

Located at 7872 South County Road A, Superior, WI, the community center is available for rental for your special event.

Rental rates are:

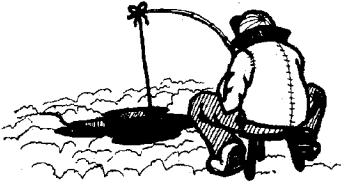
Free to individuals who have paid dues for the current and previous years  
 \$25.00 to non-members.

A refundable \$100.00 security deposit is required for all members and non-members.

Please contact Kathy Lisdahl at (715) 399-8282 if interested. You can check our calendar on the website to see if the center is available. Rental form is also posted there.

# 2017 Annual FISHARAMA

The Tri-Lakes Community Center's 52<sup>nd</sup> Annual FISHARAMA will take place on Saturday, February 4, 2017, from noon to 4pm. The fishing contest fee is \$3.00 for adults and \$1.00 for children under 12 years of age. Contestants will be able to pay and register their fish on the ice. (The fishing contest fee is separate from the cost of the annual raffle tickets.)



Contest prizes will be awarded in the "longest pan fish" and the "longest other legal fish" categories caught in both the adult and children's divisions. In the adult division, prize baskets will be awarded to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners. Cash prizes of \$100, \$75, and \$50 will be awarded to 5<sup>th</sup>, 10<sup>th</sup> and 15<sup>th</sup> place. In the children's division (12 and under), cash prizes of \$30, \$20, and \$10 will be awarded to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place. Winners will also be presented with a medal.

As in the past, food and beverages will be available for purchase "on the ice". Tickets will be available for \$1.00/each or 6 for \$5.00 for prizes to be drawn throughout the day's event. At 4 pm winners of all fish categories will be announced. The 50/50 raffle and the annual raffle winners will be drawn and announced.

TLCC volunteers will drill holes upon request for contestants. In the event of adverse weather/ice conditions, the contest registration and prize drawings will take place at the boat landing on Amnicon Lake. In this case, there will be no parking available at the landing

The Annual FISHARAMA is an event which people look forward to each February. The TLCC wishes all fishermen and women good luck. We hope to see everyone on the ice!!

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## Annual FISHARAMA Raffle Tickets

The Tri Lakes Community Center now has a raffle license. This license allows us to do many more fundraisers. One side effect is that we can no longer mail out our raffle tickets to each member because of federal postal regulations. This was a great way to sell tickets and where most of our ticket sales income came from. Because of this we have more ticket outlets throughout the Tri Lakes area where tickets can be purchased. The cost of these tickets are \$2 each or 3 for \$5. This drawing will be held at the conclusion of the FISHARAMA at 4pm.

For those members/residents/supporters that are seasonal, we would still like you to be able to purchase tickets for this fundraising event. This year if you wish to purchase tickets, but are unable to get to any of the ticket outlets, we are offering to fill out the tickets for you and enter them in the drawing. All you would have to do is add the ticket purchase amount to your dues renewal check and whatever amount is over the membership price we would fill out the appropriate amount of tickets. We will put your name on the ticket stubs and enter your tickets in the drawing. Your ticket receipts will be placed in an individual envelope with your name on it that could be picked up at a later date, or if you wish, mailed back to you. A facsimile of the ticket is pictured below.

The raffle prizes will be as follows: - 1st Place—"\$300 SuperOne gift Card"; 2nd Place—" \$100 Kwik Trip Gift card" that can be used for gas or products; and 3rd Place—"Wheel Alignment from Rivord Repair Center" (\$90 value).

return this portion  
No 0001  
52<sup>nd</sup> FISHARAMA RAFFLE

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
Phone \_\_\_\_\_

SAMPLE

TRI LAKES COMMUNITY CENTER  
7872 S. County Rd. A  
Superior, WI 54880

## 52<sup>nd</sup> FISHARAMA RAFFLE

Drawing at Amnicon Lake at 4:00 p.m.  
Saturday, February 4, 2017

**1 for \$2.00 or 3 for \$5.00**

- 1st Prize: \$300 Super One Gift Card
- 2nd Prize: \$100 Kwik Trip Gift Card
- 3rd Prize: Wheel Alignment at Rivord Repair Center  
Sales & Service (\$90 Value)

(Attendance not necessary)  
License# R0035291A-47316

keep this portion  
No 0001

# From the Lake District

## Amnicon/Dowling Lake Management District Annual Meeting

June 10, 2017 @ 10am

Tri-Lakes Community Center

Watch for Agenda and Last Year's minutes -- sent out in a separate mailing.

Our Clean Boats Clean Water grant for 2016 monitored the landing on Amnicon Lake from May 1st to Oct 31st, and was very successful. We had 3 local employees: Mckenzie Schwarcz, Kate Lisak and Kjersten Lisak, that covered shifts throughout the summer and fall. This grant was for monitoring the landing to help make sure that invasive species were not transferred from or to this lake or other lakes in our area, including Lake Superior.

We applied for and received a grant for the upcoming 2017 season. We will be hiring local individuals to monitor our lakes. This year we will be expanding the monitoring to the land-

ing on Dowling Lake. Once again, if anyone is interested in participating in this program to help monitor these landings, the Lake District will again be hiring individuals for this at \$12/hour. The monitoring will take place from May 1st to October 31st.

The second grant that we received last year is still in progress and will continue until this spring. The purpose of this grant is Aquatic Invasive Species education. After some data collection on water flow, identification and verification of where the major weed problem is, we will be able to produce a plan to harvest/treat weeds in Amnicon Lake that the DNR can use for plan approval. The goal of this grant is to help our lake residents get better access from their shorelines and for a better experience for our recreational residents and visitors. We would like to thank the many residents and board members who have volunteered for the various types of testing on both lakes. If you would like to participate in any of these activities or have some concerns or ideas to help better our lakes, please contact one of the Lake District board members: Charles Dolsen, Will Norman, Judy Peterson, Jay Hunger, Dennis Corbin, Rae Ann Anderson or Dan Corbin.

## ANNUAL FALL TURKEY BINGO

Submitted by Kathy Lisdahl

The fall-turkey bingo committee would like to thank everyone who attended the Nov., 17th activity. We appreciate your participation and support for this annual fund raising event. Several prizes and of course turkeys were awarded to many winners. Congratulations to all of the lucky winners and hopefully everyone had fun!



A special thank you is extended to the following members: Shirley Acker and Wally & Lauri Barry for donating turkeys. Thank you to Lily Olson who donated two beautiful wreaths which were raffled off. And, thank you to Rebecca Lovejoy for donating the delicious snacks.



Please join us at the community center on Thursday, April 6, 2017, at 6:30 P.M. for spring-ham bingo. Snacks, prizes and supervised activities will be provided for non-bingo playing children in the upstairs area of the center. Children, under the age of 18, who wish to play bingo MUST be accompanied by a parent or grandparent. The bingo committee was brought up to date on Wisconsin's bingo regulations and hope that this will accommodate members of all ages attending the bingo fund raising events.

### TOWN OF SUMMIT FIRE DEPARTMENT

Fire Chief - Steve Fegraeus - (715) 399-0666

Assistant Chief - Willy Silvernale and Brian Eccles

The fire department meets weekly on Wednesdays at Fire Station #1 on County Road BB.

The 2nd Wednesday of every month is the business meeting and is held at the Summit Town Hall at 7:00pm

### TOWN OF OAKLAND FIRE DEPARTMENT

Fire Chief - John Melcher - (218) 428-6520

Asst. Chief - Stan Dzikonski - (715) 817-0035

Business meetings are held at 7:00pm on the 2nd Wednesday of each month.

Training is held on the 3rd Wednesday of each month.



**Please patronize the following businesses and thank the following individuals for their generous donations and support of our 2016 Events!**

**BUSINESSES:**

Ameripride  
 Arby's  
 Badger Wine and Spirits LLC  
 The Bait Box  
 Barker's Island Inn  
 Benna Ford-Superior  
 Bob's South Tower Auto Repair  
 Bird's Bar  
 Campbell's Do It Center  
 Champion's Lounge  
 Dan's Feed Bin  
 Dunkin' Donuts  
 Eddie's World Famous Ribs  
 Engwall's Florist  
 Four Star Construction

The Garden House  
 Grizzly's  
 Grumpy's  
 ICO South Superior  
 Jack's Fast Food  
 Keyport Liquor  
 Keyport Lounge  
 Kimmes Oil and Tire  
 Kopper Kettle  
 Lakehead Constructors, Inc  
 Leamon Mercantile  
 MAC Sports and Marine  
 McDonald's - Tower Avenue  
 Mike's Place  
 Northwest Outlet  
 Papa Murphy's

Pete's Tower and Quick Lube  
 Perkin's Restaurants  
 President's Bar  
 R.J. Sports & Cycle  
 Rivord's Repair Center  
 Saratoga Liquor  
 Shamrock Pizza  
 Shannon's Stained Glassery  
 Shorty's Pizza & Smoked Meats  
 Superior Beverages, LLC  
 Superior YMCA  
 Super One  
 Taco Bell  
 Tires Plus  
 Village Lanes  
 Wine Beginnings

**INDIVIDUALS:**

Wally and Lauri Barry  
 Dewey Berger  
 Butch and Pam Clark  
 Sherry Hughley  
 Jay Hunger  
 Jeff and Julie Kantarik  
 Tom and Kathy Lishahl  
 Fran and Sue VanErt

**2017 Calendar of Events**

February 4 (Sat) FISHARAMA 11:00 am- 3:00 pm  
 April 6 (Thurs) Spring Bingo 6:30-8:30pm  
 June 17 (Sat) Antique Road Show 8:00am

**July 4th Celebration - Sat July 1st to Monday July 3rd**

Parades, Fireworks, Pancake Breakfast—Sat July 1st Golf Tournament - Sun July 2nd  
 Turkey Potluck/Games—Mon July 3rd — more details to be determined later

August 19 (Sat) Corn and Pork Roast 4:00-6:00 pm  
 September 30 (Sat) Soup Supper Noon-3:00 pm  
 November 16 (Thurs) Turkey Bingo 6:30-8:30 pm

**2017 Tri Lakes Community Center Membership**

Name(s) \_\_\_\_\_

Mailing Address:

Winter \_\_\_\_\_

Summer \_\_\_\_\_

Phone number \_\_\_\_\_ Email address \_\_\_\_\_

The dues for a year are **\$15.00**. The membership will run from January to December. Checks should be made payable to *Tri Lakes Community Center*. Please return forms and dues to: Tri Lakes Community Center, 7872 South County Road, Superior, WI 54880

Thank you for supporting the Tri Lakes Community Center. Your membership dues help fund family events, maintain the clubhouse, and with donations to other charitable organizations.

**Volunteers needed for 2017, please circle an event below:**

Fisharama Spring Bingo Spring Clean Up Day Rummage/Art/Craft Sales  
 4th of July Events Corn & Pig Roast Fall Clean Up Day  
 Soup Supper—I will bring soup or pie (please circle) or Turkey Bingo  
 I will help on Oct 1st

Committees: Buildings & Grounds ~~Membership~~ ~~Gazette-Newsletter~~ Fundraising  
 Marketing

For Tri Lakes Community Center use only:  
 Paid \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_  
 Date \_\_\_\_\_  
 Membership card \_\_\_\_\_

# Tri Lakes Community Center Scholarship Application

The Tri Lakes Community Center is offering a \$500 post-secondary scholarship for our members, their children or grandchildren. (They have to have been members in good standing of TLCC for at least one year from date of application)

This scholarship is available for the following:

- to a high school student graduating from anywhere, going to any post-secondary institution.
- to a student currently attending a post-secondary institution or to an adult wishing to further their post-secondary education

Please fill out the accompanying application. Be sure to provide all requested materials.

Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_ Phone # \_\_\_\_\_  
(please print)

Name of TLCC member and relationship to

\_\_\_\_\_ Relationship \_\_\_\_\_ (you must be a  
TLCC member or a child or grandchild of a TLCC member)

Name the high school you are graduating from if applicable:

\_\_\_\_\_

Name of post-secondary institution you are planning to attend

\_\_\_\_\_

Program or degree you plan to seek:

\_\_\_\_\_

Attach a 1 page or less essay, explaining why you should be awarded this scholarship. Include your GPA (2.0 or higher) if applicable, involvement at your school and in the community and what efforts you have made to prepare for your post-secondary education.

Signature of your Guidance Counselor indicating you are eligible to graduate and have at least a 2.0 GPA (if applicable).

\_\_\_\_\_

The scholarship application must be postmarked be April 15. Please mail this application and supporting essay to:

Tri Lakes Community Center  
Attn: Scholarship Committee  
7872 S. County Road. A  
Superior WI. 54880